



# MONTFORT SCHOOL

Sargawa, Sakalo Post, Ambikapur Surguja (C.G.)  
Email : montambikapur@gmail.com Website : montfortschoolamb.org

## TRANSFER CERTIFICATE

**Affiliation No: 3330169**

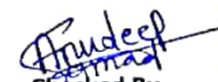
**School Code : 15172**

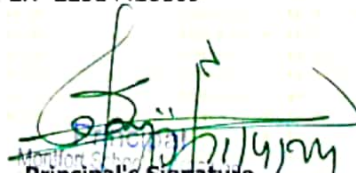
**T.C. No. 1039**

**Admission No. 3727**

- |  |  |
|--|--|
| 1. Name of the pupil   | NAMAN SONI   |
| 2. Mother's Name:-   | RUCHI SONI   |
| 3. Father's/Guardian Name:-  | DILIP KUMAR SONI                                     |
| 4. Date of Birth (in Christina Era )According to Admission & Withdrawal Register (In figure and words)                   | 13-03-2017 (THIRTEENTH MARCH TWO THOUSAND SEVENTEEN) |
| 5. Nationality:-   | INDIAN   |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  | OBC (SONAR)  |
| 7. Date of First Admission in the School with Class  | 29-03-2022 - UKG                                     |
| 8. Class in which the pupil last studied (in figure and words)   | I (FIRST)  |
| 9. School/Board Annual examination last taken with result  | PASS   |
| 10. Whether failed, if so once/twice in the same class   | NA   |
| 11. Subjects Studied:-   | ENGLISH, HINDI, MATHEMATICS, EVS,GK, COMPUTER, MV.   |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figure and words)):-                   | YES - II   |
| 13. Month up to which the pupil has paid school dues:-   | UPTO DATE  |
| 14. Any fee concession availed of, if so, the nature of such concession:-  | NA   |
| 15. Total number of working days:-   | 184  |
| 16. Total number of working days present:-   | 150  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).   | NA   |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NA   |
| 19. General conduct:-  | GOOD   |
| 20. Date of application for certificate:-  | 28-03-2024   |
| 21. Date of issue of certificate:-   | 01-04-2024   |
| 22. Reasons for leaving the school:-   | PARENT WISH  |
| 23. Any other Remarks:-  | PEN 22314428109                                      |

  
Signature of Class Teacher

  
Checked By

  
Principal's Signature  
Chhatrapati